

**CABINET FOR WORKFORCE DEVELOPMENT  
ACCIDENT REPORT FORM**

(please write legibly)

Name \_\_\_\_\_ Student ☐ Employee ☐ Date/Time of Occurrence \_\_\_\_\_  
Address \_\_\_\_\_ Facility \_\_\_\_\_ Region \_\_\_\_\_  
Age \_\_\_\_\_ Dept./Class \_\_\_\_\_ High School (if applicable) \_\_\_\_\_  
Social Security Number \_\_\_\_\_ Days lost from school/work \_\_\_\_\_

**DESCRIPTION OF INJURY**

**APPARENT NATURE OF INJURY**

- |                                       |                                      |                                   |
|---------------------------------------|--------------------------------------|-----------------------------------|
| <input type="checkbox"/> Abrasion     | <input type="checkbox"/> Concussion  | <input type="checkbox"/> Puncture |
| <input type="checkbox"/> Amputation   | <input type="checkbox"/> Cut         | <input type="checkbox"/> Scald    |
| <input type="checkbox"/> Asphyxiation | <input type="checkbox"/> Dislocation | <input type="checkbox"/> Scratch  |
| <input type="checkbox"/> Bite         | <input type="checkbox"/> Fracture    | <input type="checkbox"/> Shock    |
| <input type="checkbox"/> Bruise       | <input type="checkbox"/> Laceration  | <input type="checkbox"/> Sprain   |
| <input type="checkbox"/> Burn         | <input type="checkbox"/> Poisoning   | <input type="checkbox"/> Other    |

Explain Other: \_\_\_\_\_  
\_\_\_\_\_

**PART OF BODY INJURED**

- |                                      |                                      |                                     |
|--------------------------------------|--------------------------------------|-------------------------------------|
| <input type="checkbox"/> Abdomen     | <input type="checkbox"/> Elbow L_ R_ | <input type="checkbox"/> Head       |
| <input type="checkbox"/> Ankle L_ R_ | <input type="checkbox"/> Eye L_ R_   | <input type="checkbox"/> Knee L_ R_ |
| <input type="checkbox"/> Arm L_ R_   | <input type="checkbox"/> Face        | <input type="checkbox"/> Leg L_ R_  |
| <input type="checkbox"/> Back        | <input type="checkbox"/> Finger      | <input type="checkbox"/> Mouth      |
| <input type="checkbox"/> Chest       | <input type="checkbox"/> Foot L_ R_  | <input type="checkbox"/> Other      |
| <input type="checkbox"/> Ear L_ R_   | <input type="checkbox"/> Hand L_ R_  |                                     |

Explain Other : \_\_\_\_\_  
\_\_\_\_\_

Describe the nature of Injury (cut, third finger, left hand, etc. ) \_\_\_\_\_  
\_\_\_\_\_

Describe medical attention received, by whom, and address : \_\_\_\_\_  
\_\_\_\_\_

**DESCRIPTION OF ACCIDENT**

Did accident occur while in an instructional or work activity? \_\_\_\_\_ If no, explain \_\_\_\_\_

Specify any machine, equipment, or tools involved \_\_\_\_\_

Were proper machine guards being used? \_\_\_\_\_

Describe Safety Equipment \_\_\_\_\_

Was student / employee given safety orientation? \_\_\_\_\_

If Safety Equipment was not in use, explain: \_\_\_\_\_

Was student / employee doing assigned work? \_\_\_\_\_

Was student / employee using Safety Equipment? \_\_\_\_\_

Was high school notified (if applicable)? \_\_\_\_\_

Was this accident due to faulty equipment? \_\_\_\_\_ Action taken to prevent recurrence \_\_\_\_\_

Was supervisor present at accident? \_\_\_\_\_ If no, explain \_\_\_\_\_

Did student / employee have permission to use equipment? \_\_\_\_\_ If no, explain \_\_\_\_\_

KDAT/FC APPROVED  
1501 - 034 8/94

**FOR SAFETY SECTION USE ONLY**  
Degree of Injury: ☐ Minor ☐ Severe

## DESCRIPTION OF ACCIDENT

(continued)

Student's / Employee's description of accident (specify in detail) \_\_\_\_\_

Student's / Employee's Signature \_\_\_\_\_

Date \_\_\_\_\_

Was family notified by the facility? \_\_\_\_\_

\* \* \* \* \*

Witness' description of accident (specify in detail) \_\_\_\_\_

Witness' Signature \_\_\_\_\_

Date \_\_\_\_\_

\* \* \* \* \*

Supervisor's description of accident (specify in detail) \_\_\_\_\_

Supervisor's Signature \_\_\_\_\_

Date \_\_\_\_\_

\* \* \* \* \*

Administrator's Comments \_\_\_\_\_

Administrator's Signature \_\_\_\_\_

Date \_\_\_\_\_

\* \* \* \* \*

List all non-student / supervisor witnesses and addresses:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date copy of accident report form forwarded to Regional Office (if applicable) \_\_\_\_\_

Kentucky Tech Personnel: Sign and date original report and forward to Regional Safety Coordinator.

Other Cabinet Personnel: Sign and date original report and forward to the Safety Section at:

9th Floor, Capital Plaza Tower  
500 Mero Street  
Frankfort, Kentucky 40601